

Extract of Verses from **THE CONFERENCE OF THE ANGELS**

Be Sure! the Night of Evil Awaits the Wicked! O Mortal!
Be Sure! There Is No Friendship with Darkness! O Mortal!
Frustrate Not His Designs, O Mortal!
Surely, Grace Shall Be Called To Your Aid! O Mortal!
Yet, Why Do Thou Frustrate His Will! O Mortal!
Yet You Hesitate To Escape The Punishment That Commeth! O Mortal!
Be Sure Glad Tidings Awaits the Righteous! O Mortal!
Are You Destined To Obey The Mistress of Darkness! O Mortal!
Be Sure! the Scroll of Divinity Shall Unfold Itself before You! O Mortal!
Why Do You Enjoy The Prison of Darkness! O Mortal!
Why Does The Tide of Your Passion Rise Still Higher! O Mortal!
Why Don't You See Beyond The Eyes Blinded By Passion! O Mortal!
O Can You Pour Out Your Soul! O Mortal!
Remember! His True Design Shall Be Made Manifest! O Mortal!
Why Does Your Soul Yet Remain Thirsty! O Mortal!
Did You Not See The Sun And The Moon Prostrate Before You! O Mortal!
Didn't You See the Stars Prostrate Before You! O Mortal!
Why Have You Embraced The Darkness! O Mortal!
Be Sure! The Penalty for Evil Comes In Many Unexpected Ways
Remember! O Mortal! Your Lowly Origin from Dust
It Is We Who Are the Authors of This Wonderful Beauty and Order
Why Do You Seek Your Mortal Revenge! O Mortal!
Why Does Darkness Consume Your World! O Mortal!
"Why Do You Roam In The Midst of Darkness Profound"
Who Penetrates Everything Through And Through! O Mortal!
Vain Are The Designs That You Frame! O Mortal!
Behold! The Tree Of Divinity That Speaks To You! O Mortal!
Surely You Shall Be Lost In The Divine Rapture! O Mortal!
Be Sure! Death Is the Calamity Hatched By Time
Be Sure! His Glory Is Shrouded In Mystery Unspeakable! O Mortal!
Be Sure! In His Hands Are Your Laughter And Tears! O Mortal!
Bound Your Soul With Security of Faith! O Mortal!
Is Not Your Heart And Soul Entangled In Chains! O Mortal!
Rest Assured! O Mortal! For These Are Matters of High Moment
Surely The Doom Shall Indeed Come To Pass! O Mortal!
Why Do You Doubt His Invitation! O Mortal!
Why Do You Love This Ephemeral Life And Its Vanities! O Mortal!
Be Sure! All False and Fleeting Shadows Shall Vanish At the Appointed Time
Behold! The Day When The Retribution Shall Be Swift! O Mortal!
Can You Feel His Scent In The Air! O Mortal!
Did We Not Defeat The Viles of the Wicked! O Mortal!
Did We Not Establish You In Your Land! O Mortal!
Yet You Ask To See The Signs of His Power! O Mortal!
Let The Mystic Music Cure Your Deafness! O Mortal!
Surely, See the Things Which Your Mortal Eyes Do Not See

*O Lord! Teach Me The Perfect Prayer!
"Compare Not the Men of God with Ordinary Mortals"
Behold Your Mystic Record! O Mortal!
Feel Not Poor In Spirit In An Affluent World! O Mortal!*

About Author : The mystic writings and poems of author Anand Krishna helps us in dealing with everyday issues such as the strength of will power, the creativity to see beyond problems, importance of positivity and the true meaning of success. For all who feel that stress and nervousness are an unavoidable fact of modern life, the mystic poems of Anand Krishna reminds us that within each of us is an inner core of universal peace and harmony that we can learn to access at will. The mystic poems and writings of Anand Krishna shows us how to overcome fear, worry, anger, nervousness and moodiness. His writings also teach us how to stay calmly in the present and to stay actively focused, no matter what is going on around us and also teaches us to Experience the mystic and expansive timelessness and beauty of each moment. The spiritual and mystic poems of the author caters to the deepest needs of the human heart and soul. These poems reveal how we can meet the daily challenges to our physical, psychological, emotional and spiritual well-being - by awakening our divine nature, the neglected reality at the core of our being.

Through his writings the author succeeds in dispelling the myth that God is beyond our reach and beyond our self. He points out that it is not only possible to converse with God but to receive definite responses to our prayers and also converse with our divine self. The author Anand Krishna helps us to realize how close that infinite and all-loving Being is to each one of us. He also explains how we can make our prayers and thoughts so powerful and persuasive that they will bring a tangible response from the mystic universe. The books written by Anand Krishna motivates the readers how to be devoid of a harsh, materialistic life and live a life of peaceful serenity governed by quality and not quantity. The spiritual poems written by the author deal with complex issues in a very easy-to-understand and simple manner, inviting the readers to explore their inner selves through meditation and contemplation. The teachings of the author alters the perspective and attitude that people approach life with, changing one's thought process to invite and draw true material and spiritual success and prosperity .The books written by the author also highlights the key to dissolving obstacles both physical and spiritual while dealing with natural feelings of fear and the feeling of being lost. The author has been greatly inspired by the mystic philosophies propounded in the Geeta, Upanishads, Sufi literature and other ancient mystical works. **The author has written on various spiritual aspects of human existence in this world and beyond and has more than fifty spiritual books to his credit.**

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CHAPTER 1-POEMS TO UNDERSTAND SIN AND PUNISHMENT

Chapter 1.1 –Poems on Sin and Punishment



(Artist: Gustave Dore Date: 1832-83)

Poem on Sin and Punishment

Be Sure! The Night of Evil Awaits the Wicked! O Mortal!



(Artist: Giulio Cesare Arrivabene Date: 1806-96)

**Are you steeped in sin.
Are you past all hope of
repentance.
Why do you indulge in
fraudulent dealings.
Why do you indulge in the love
of brute force.
Lo! Strange are the ways of
ungrateful men.
Lo! Marvellous is lords mercies.
Be sure the night of evil awaits
the wicked! O mortal!**

**Why do you intercede for the
wicked.**

**Why do you flout his laws.
Why don't you receive the messenger with glad tidings.
Why don't you prepare yourself for darkness to arrive.
Be sure the night of evil awaits the wicked! O mortal!**

**You shall surely pass through the fire of prosecutions.
You shall surely leave behind the ancestral idolatry.
You shall triumph over your prosecution.
You shall be prepared and sanctified.
You shall be ready to receive the message.
Be sure the night of evil awaits the wicked! O mortal!**

**Discard your feeling of mistrust.
Discard the fear in your mind.
Prepare yourself for the darkness to arrive.
Receive your strangers with hospitality.
Receive your strangers with a salutation of peace.
Partake the divine sumptuous meal.
Be sure the night of evil awaits the wicked! O mortal!**

**Refuse not the hospitality of the divine.
Refuse not your divine host.
Refuse not his wonderful providence.
Discard not your truth and unity.
Pass through the fire of temptation unscathed.
Be sure the night of evil awaits the wicked! O mortal!**

**Be ready to receive your great mission.
Be ready to create the corner stone of sacred history.
Prepare yourself for the darkness to arrive.
Be sure the night of evil awaits the wicked.
Be sure the night of evil awaits the wicked! O mortal!**



*(Artist: William Brassey Hole
Date: 1846-1917)*

**Let you suffer with other people faults.
Let your sympathies and compassion be
very wide.
Let every difficulty or trouble lead you to
the lord.
Let you seek him in prayers.
Let not all your care and sympathy be
useless.
Let not all the warnings be unheeded.
Be sure the night of evil awaits the wicked!
O mortal!**

**Let not you be deep in sin.
Let not there be a situation that nothing
can reclaim you.
Prepare yourself for the darkness to arrive.
Be sure the righteous wrath and
punishment awaits those who defy the law
of nature.**

**Be sure darkness awaits those who practice unnatural abominations.
Why are you inflamed with evil passions.
Be sure the night of evil awaits the wicked! O mortal!**

**Gather your strength to suppress your evil passions.
Garner lords support to suppress your evil passions.
Distract not from your inner harmony.
Prepare yourself for the darkness to arrive.
Why do you cut short your true prosperity.
Why do you indulge in selfishness and fraudulent dealings.
Be sure the night of evil awaits the wicked! O mortal!**

**Be sure all your dealings shall be seen by the lord through and through.
Be sure you cannot conceal your fraud.
Be sure you cannot escape the divine scrutiny.
Be sure the divine justice gives everyone his due.
Be sure divine justice is your master virtue.
Be sure the night of evil awaits the wicked! O mortal!**

**Why is your selfishness intent on mischief.
Why are you intent to not give other their dues.**

**Prepare yourself for the darkness to arrive.
Be sure to render to others their just dues.
Be sure what shall be left shall be enough for you.
Be sure what shall be left will be the best provision for your own spiritual
and physical growth.
Be sure the night of evil awaits the wicked! O mortal!**



**Embrace whole heartedly
the lords laws.
Inculcate the kindness and
consideration that flows
from it.
Be sure it is in the best
interest of your own soul.
Let your kindness and
consideration be
spontaneous.
Let your kindness and
consideration flow from**

your own will.

**Be sure grace cannot be forced on you.
Be sure the night of evil awaits the wicked! O mortal!**

**Prepare yourself for the darkness to arrive.
Why does your sarcasm grow.
Alas! You were indeed a fine man.
Why not be kind and forbearing with other peoples faults.
Why not be gentle and persuasive.
Be sure the night of evil awaits the wicked! O mortal!**

**Why do you fly into a passion.
Why do you forget your mission.
Why do you merely find fault with your brethren.
Why do you forget the good sustenance given to you.
Be sure the night of evil awaits the wicked! O mortal!**

**Be sure your mortal tricks are not necessary for your prosperity.
Be sure the divine standard shall be applied to one and all.
Be sure all the advice which he gives is for your own good.
Be sure to be humble to yourself.
Be sure you art your own teacher and guide.
Be sure the night of evil awaits the wicked! O mortal!**

**Be sure lords divinity expects to be obeyed.
Be sure the success of your effort shall come from lords grace.
Be sure that you turn to the lord.**

**Be sure lords grace can heal you.
Prepare yourself for the darkness to arrive.
Be sure the night of evil awaits the wicked! O mortal!**

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Acanthus: "Look to my petals for your nurturing." June 21 - July 22
Sensitivity is the watchword for acanthus flower signs. You are perceptive, and have high intuition in matters of the heart, and environment. You often react to others (even when they don't speak their feelings, you still know what is going on inside their hearts), and your surroundings. You are warm and sympathetic, and a natural healer too. Acanthus zodiac flower signs are highly influenced by outside forces - especially the pull of the moon. A secure home life, surrounded by friends and family who love you and you love back often help ground you and keep you from falling prey to negative influences (Source: <http://www.whats-your-sign.com>).

Poem on Sin and Punishment

Be Sure! There Is No Friendship with Darkness! O Mortal!



*(Artist: Carl Larsson Date:
1853–1919)*

**Why do you seek reward in lieu of his message.
Be sure your reward shall come from none but him.
Be sure your reward shall come from none but who created you.
Will you not then understand.
Will you not then see.
Why don't you ask forgiveness of the lord.
Why don't you turn to him in repentance.
Be sure there is no friendship with darkness! O mortal!**

**Be sure the skies shall pour abundant rain.
Be sure he shall add strength to your strength.
Will ye still turn back in sin.
Will ye still turn back to darkness.**

**Be sure he has brought you clear signs.
Be sure wicked are the ones who shall desert their lord.
Be sure wicked are the ones who shall refuse to believe in the clear signs.
Be sure there is no friendship with darkness! O mortal!**

**Why are you seized with imbecility.
Why don't you call the lord to witness.
Why don't you comprehend the beautiful metaphor.**

**Why don't you receive the greatest blessings that you can receive.
Why do you perform your superstitious rites and invocations.
Why don't you turn to the true lord in faith and repentance.
Be sure there is no friendship with darkness! O mortal!**

**Why don't you submit to lords care and mercy.
Why don't you follow the law of righteous.
Be sure lord's power over all creatures is unlimited.
Be sure no one can withstand his decree.
Be sure the standards of all virtue lies in the will of the lord.
Be sure the standards of all righteousness lies in the will of the lord.
Be sure it is the universal will that controls all things in goodness and justice.
Be sure there is no friendship with darkness! O mortal!**

**Why do you follow your crooked path.
Why do you reject the straight path of the lord.
Why are you in a state of pride and obstinate rebellion.
Be sure your conduct shall recoil on yourselves.
Be sure your evil plans can do no harm of the lord.
Be sure your evil plans can in no way frustrate his beneficent plans.
Be sure there is no friendship with darkness! O mortal!**



(Artist: William Redmore Bigg Date: 1755-1828)

**Be sure lord's plan is perfect.
Be sure the lord eventually saves his own people by special grace.
Be sure you have faith and trust in the lord.
Why don't you call the lord to witness.
Why don't you bear witness.
Be sure all sin arises out of pride and rebellion.
Be sure there is no friendship with darkness! O mortal!**

Be sure sins take different hues in different circumstances.

**Be sure you are born for a higher mission.
Be sure you shall be preacher of truth and righteousness.
Be sure you shall be ardent opponent of selfish privilege.
Be sure you shall be champion of humanity.
Be sure the lord has been good to you.
Be sure there is no friendship with darkness! O mortal!**

Be sure the lord has bestowed on you his light.

Be sure the lord has bestowed to you the inestimable privilege of carrying his mission.

Why don't you give up your selfish monopoly.

Why don't you make lords gifts on this free earth available to all your brethren.

Why don't you show you penitence.

Why don't you accept the sacred symbol.

Be sure there is no friendship with darkness! O mortal!

Why do you defy the divine appeal.

Why do you refuse the opportunity of thought and repentance.

Why don't you pay any heed.

Why don't you listen to the terrible warning.

Why don't you see the night of terrible darkness.

Why don't you hear the mighty rumbling.

Be sure there is no friendship with darkness! O mortal!

Be sure the night of evil shall arrive.

Be sure you shall be buried in your own fortress.

Be sure your faces shall be hidden from the light.

Be sure the mighty shall be brought low.

Be sure the mighty blast shall overtake the wrongdoers.

Be sure the evil shall lay prostrate in their home of darkness.

Be sure there is no friendship with darkness! O mortal!

Why do you scheme and plot against the righteous.

Why do you smite a true man of god.

Why do you indulge in your futile talk.

Why are you touched with imbecility.

Be sure there is no friendship with darkness! O mortal!

Why do you set up fake gods against the one true god.

Why do you indulge in mockery and false accusations.

Why do you behave like a powerful obstinate transgressor.

Surely the sinners shall be pursued by the grand curse.

Surely the sinners shall be questioned on the day of the judgement.

Be sure there is no friendship with darkness! O mortal!

Back



Celtic Tree of Life: The image shown here is one of many representations of the Celtic Tree of Life. The Tree was a central part of early Celtic spirituality. To the Celts, the tree was a source of basic sustenance- a bearer of food, a provider of shelter and fuel for cooking and warmth.

Without trees, life would have been extraordinarily difficult. (Source: <http://symboldictionary.net>).

Poem on Sin and Punishment

Frustrate Not His Designs, O Mortal!



(Artist: Peter Paul Rubens Date: 1615)

**Pay heed to his earnest pleads.
For he is one of yourselves.
Just do your truest duty.
See the truth yourselves.
Enter into the godly company of
believers.
Be not the vulgar soothsayer.
Frustrate not his designs, o
mortal!**

**Pretend not to reveal secrets not
worth knowing.**

**Pretend not to be the angel of the other world.
Sever not your ties to your lord.
Abandon not your real well wisher.
Despise not the men of faith.
Frustrate not his designs, o mortal!**

**Why do you dispute with the lord.
Why do you prolong the argument.
Why do you arrogantly throw your challenge.
Why do you show your insolence.
Why do you exhibit your scepticism.
Why do you ignore the biting irony.
Frustrate not his designs, o mortal!**

**Why do you not see the disaster foretold.
Why don't you mind your ways.
Why do you throw your blasphemous challenge.
Why do you invite his punishment.
His punishment is for sure if you do not repent.
His punishment shall surely descend.
Frustrate not his designs, o mortal!**

**Be sure his punishment shall come.
Be sure you shall not be able to ward it off.
Be sure the lord's heart bleeds for you.
Prepare not your own undoing.
Let not all your efforts be in vain.
Be not obstinate and stubborn.
Frustrate not his designs, o mortal!**

**Force not his grace to be withdrawn.
Who can help you but him.
Who can counsel you but him.
Be sure you shall return to his judgement seat.
Be sure you shall answer the lord
Be sure you shall answer for your conduct.
Frustrate not his designs, o mortal!**

**You shall hear the fine narrative.
You shall witness the dramatic power.
Why do you deny the wonderful force.
Why do you deny the aptness of the story.
Why do you invent your own fancies.
Why are you accustomed to dealing in falsehoods.
Frustrate not his designs, o mortal!**



(Artist: William Blake Date: 1757-1827)

**Why don't you hear the lords protest.
Why don't you read into this story.
Why don't you share his spiritual
experience.
Loose not your hope.
Court not your own destruction.
Frustrate not his designs, o mortal!**

**Beware of the great flood that comes.
Beware of the great disaster that
awaits.
Build your ark under his special
instructions.**

**Build your ark to serve the intended purpose.
Exhibit not your narrow pride.
Ridicule not the man of god.
Frustrate not his designs, o mortal!**

**Be not steeped in sin and insolence.
Pit not yourselves against the power of the lord.
Pit not yourselves against the promise of the lord.
Surely future is so tragic for sinners.
Surely their arrogance is so ridiculous.
Surely mercy has been obscured from their sight.
Frustrate not his designs, o mortal!**

**Surely they drive away in contempt those who believe.
Surely they are the ignorant ones.
Surely they are not the ones who shall meet their lord.**

**Surely the lord shall not take heed of them.
Surely they shall be driven away.
Surely, with him are the treasures.
Frustrate not his designs, o mortal!**

**Surely, he knows what is hidden.
Surely, to him belong the angels.
Surely, he knows best what is in your souls.
Surely he knows whom to despise.
Surely he knows whom to leave astray.
Frustrate not his designs, o mortal!**

**Why do you not profit from his counsel.
Why do you prolonge your dispute.
Why don't you speak the truth.
Why do you frustrate his will.
Why don't you grieve over your evil deeds.
Why don't you open your eyes.
Frustrate not his designs, o mortal!**

**Why don't you draw your inspirations.
Why do you address on behalf of those who are in sin.
Why do you join those who shall be overwhelmed in the flood.
Forthwith start constructing your ark.
Let not the mortals ridicule your mission.
Frustrate not his designs, o mortal!**

Back



Symbolic Meanings of Goats: Perhaps the most poignant lesson of the goat is about sacrifice. In countless ceremonies throughout untold religions and times, the steadfast goat has suffered greatly at the hands of man. Consider the term scapegoat. This is originally a Hebrew word used when the people would attempt to cast their sins upon the animal, who was then turned out into the wilderness. Often the goat has been wrongly symbolized with the wicked, when truly the treatment of the animal represents the guilt and cruelty of ignorant civilizations. The goat has been subject to a great deal of maligning in myth and lore. This is due to several reasons. The goat has offered infinite gestures of generosity to mankind. Food, agricultural assistance, drink, warmth, clothing...there is no end to all the goat provides. The flip-side to that generosity often comes in the form of "scape-goating" as mentioned earlier. The goat is so versatile, it even serves as a vessel for sacredness as well as a vessel for sin. Either way, the goat is often a target in ancient history - serving as a "stand in" for so-called sin, or an offering to appease the panel of gods/goddesses of any given era. (Source: <http://www.whats-your-sign.com>).

Poem on Sin and Punishment

Surely, Grace Shall Be Called To Your Aid! O Mortal!



(Artist: William Blake Date: 1757-1827)

**Desire not the life of the present.
Desire not its glitter.
You shall be paid the price of your good deeds.
You shall be compensated without discrimination.
Your evil deeds shall be of no effect.
Your evil desires shall be in vain.
Surely, grace shall be called to your aid! O mortal!**

**For the evil there is nothing but darkness.
For the evil there is nothing hereafter but the fire.
Know ye that darkness shall not answer your call.
Know ye that revelation shall be sent to you.
Know ye that there is no god but he.
Know ye none shall come to your aid except him.
Know ye none shall answer your call except him.
Surely, grace shall be called to your aid! O mortal!**

**Surely, grace shall be called to your aid! O mortal!
Believe in his guidance and mercy.
Reject not his faith.
Join not the sects of darkness.
Join not the sects of unbelievers.
Indeed fire shall be the promised meeting place of the dark souls.
Surely, grace shall be called to your aid! O mortal!**



(Artist: William Blake Date: 1757-1827)

**Indeed fire shall consume their
beings.
Indeed darkness shall consume their
existence.
Invent not lies against the lord.
Wrong not your soul.
Turn not your back to the presence of
the lord.
Invite not his curse.
Surely, grace shall be called to your
aid! O mortal!**

**Lie not against the lord.
Deny not his witnesses.
Invent not falsehood against the lord.
Deaden not your own soul.
Lead not your brother astray.
Hinder not your brother from lords
path.
Surely, grace shall be called to your
aid! O mortal!**

**Loose not your faculty of hearing.
Hear the word of the lord.
Blind not your faculty of sight.
Shut not out the lords light.
Frustrate not his designs.
Frustrate not his plans.
Surely, grace shall be called to your aid! O mortal!**

**Double not his penalty.
Double not his retribution.
Have you lost your power to hear.
Have you lost your power to see.
Let not your invented fancies leave you in lurch.
Let not you loose your own souls.
Surely, grace shall be called to your aid! O mortal!**

**Join those who believe.
Join those who work in righteousness.
Join those who humble themselves before the lord.
Join the companions of the garden of divinity.
Join the abode of eternity.
Rub not your nose to the ground before the mortals.
Surely, grace shall be called to your aid! O mortal!**